

| MULTIPLE USE PARKING REDUCTION RATIONALE | | | | | |
|--|-----------------------------------|--|-----------------------------------|--|----------------------------------|
| UDC TABLE 40.22.616 | | | | | |
| · · · · · · · · · · · · · · · · · · · | WEEKDAY DAYTIME: 6AM TO 6PM | WEEKDAY EVENING: 6PM TO MIDNIGHT | WEEKEND DAYTIME: 6AM TO 6PM | WEEKEND EVENING: 6PM TO MIDNIGHT | NIGHTTIME: MIDNIGHT TO 6AM |
| RESIDENTIAL. | 60%x61=37 | 90%x61=55 | 80%x61= 4 9 | 90%x61=55 | 100%x61=61 |
| OFFICE | 100%x226=226 | 10%x226=23 | 10%x226=23 | 5%x226=12 | 5%x226=12 |
| RETAIL | 60%x422=254 | 90%x422=380 | 100%x422=422 | 70%x422=296 | 5%x422=22 |
| TOTAL | 517 | 458 | 494 | 363 | 95 |

| SCHEDULE OF BUILDING S.F. AND USES | | | |
|---------------------------------------|--|--|--|
| BUILDING | EXISTING S.F. AND USE | PROPOSED S.F. AND USE | |
| A | 7,936 S.F. RETAIL | 11,405 S.F. RETAIL | |
| B/PROPOSED BUILDINGS | 16,846 S.F. OFFICE (TO BE REMOVED) | 60,000 S.F. RESIDENT 16,000 S.F. RETAIL 12,800 S.F. OFFICE | |
| С | 31,450 S.F. OFFICE | 31,450 S.F. OFFICE | |
| D | 3,451 S.F. MED. OFFICE 15,607 S.F. OFFICE | 3,451 S.F. MED. OFFI 15,607 S.F. OFFICE | |
| E | 63,480 S.F. RETAIL | 63,480 S.F. RETAIL | |
| F | | 2,500 S.F. RETAIL | |
| TOTAL | 138,770 S.F. | 216,959 S.F. | |

| 1 | | | | I | DOMESTO DIDE W/ | |
|---|--------------------------------------|-------------------------|---------------|---|--|--|
| | Ø | UTILITY POLE | Ø | | DRAINAGE PIPE W/ SIZE & TYPE | 12°ROP |
| | □ UB | UTILITY BOX | IZ) UB | 1 1 | FLARED END SECTION | ا بر |
| | ⊕00 | SANITARY CLEANOUT | 000 | | (FES) | |
| | BOLLARD | BOLLARD | B | | 6" UPRIGHT CURB | |
| | 1 224 | FIRE HYDRANT | ™ | 6777 | o ormani cono | Punkamentonerkamentonerint |
| į | e _{les} e _{les} | WATER VALVE | OWV | | BUILDING | |
| 1 | 600 | WATER METER | O;AW | Granica (animaria) | MADERALIO CUREACER | in a company of the c |
| 1 | ×NS | SURVEY NAIL | × NF | | IMPERVIOUS SURFACED ROAD, DRIVE OR PARKING | |
| | OPS | IRON PIPE | O IPF | 000000000000000000000000000000000000000 | | |
| | E CMS | CONCRETE MONUMENT FOUND | ☐ OMF | | PROPOSED CONCRETE | |
| | 鬉 | TRAFFIC SIGNAL | 1 20 | (| SIDEWALK / PAVEMENT | L |
| | ⊠PB | PULL BOX | 123 PB | | CATCH BASIN | 522 |
| | ⊠ CB | CABLE BOX | 13 (3) | 6 O | DRAINAGE M.H. | © |
| | OPM | PARKING METER | O P# | © | SANITARY M.H. | 3 |
| | O GM | GAS METER | O GH/ | KXXXX | PAVEMENT | |
| | ○ GV | gas valve | O GV | | TO BE REMOVED | N/A |
| | | ELECTRIC BOX | 153 <i>56</i> | N/A | GRAVEL PAVEMENT | |
| l | ***** | CONTOUR | - | | PROPERTY LINE | CHARLES CD CD CHARLES |
| 1 | V =0 00 | | ×50.00 | | CENTER LINE | |
| 1 | ×50.00 | SPOT ELEVATION | X | Į. | WOOD FENCE | -00 |

METAL FENCE LIMIT OF DISTURBANCE

(TO BE FENCED)

LEGEND

| NEW | CASTLE | COUNTY APPROVALS |
|----------|--------|--|
| APPROVED | | BY |
| | DATE | GENERAL MANAGER FOR DEPARTMENT OF LAND USE OF NEW CASTLE COUNTY. |
| APPROVED | | BY |
| | DATE | COUNCIL PRESIDENT FOR COUNTY COUNCIL OF NEW CASTLE COUNTY |

| CERTIFICATION OF PLAN ACCURACY |
|---|
| STEPHEN G. DAVIES, HEREBY CERTIFY THAT I AM A REGISTERED ROFESSIONAL ENGINEER WITH A BACKGROUND IN CIVIL ENGINEERING IN THE |

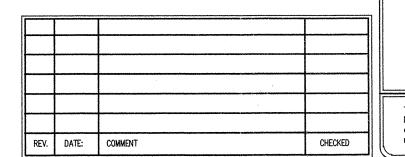
IS TRUE AND CORRECT TO THE ACCURACY REQUIRED BY ACCEPTED SURVEYING STANDARDS AND PRACTICES AND BY THE NEW CASTLE COUNTY UNIFIED DEVELOPMENT CODE.

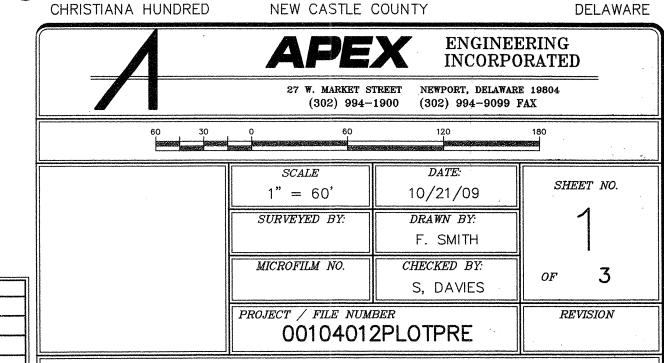
| STEPHEN G. DAVIES REGISTRATION# 7690 | DATE |
|---|------|

CERTIFICATION OF OWNERSHIP

THAT GREENVILLE CENTER ASSOCIATES, L.L.C. IS THE OWNER OF THE PROPERTY WHICH IS THE SUBJECT OF THIS PLAN AND THAT THE LAND USE ACTION PROPOSED BY THIS PLAN IS MADE AT ITS DIRECTION AND THAT IT AUTHORIZES THIS PLAN TO BE RECORDED IN ACCORDANCE WITH THE REGULATIONS OF THE NEW CASTLE COUNTY UNIFIED DEVELOPMENT

DATE





APPLICATION #2008-0272

PRELIMINARY MAJOR LAND DEVELOPMENT PLAN

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TEST PIT-SOIL BORING

LIGHT POLE